



Business Company: ABF, a.s.  
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Company Registration No.: 63080575, Tax Id. No.: CZ63080575  
Registered by Municipal Court in Prague, Section B, File no. 3309  
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## Application Form for MATCHMAKING BUSINESS MEETINGS



PVA EXPO PRAGUE, 18-22 September 2018

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Forms can be completed on a PC and downloaded from [www.forarch.cz/order](http://www.forarch.cz/order)

Exhibitor (Company name): \_\_\_\_\_

### MBM FOR ARCH 2018

Business meetings with Czech and foreign entrepreneurs

21 September 2018, PVA EXPO PRAGUE, Congress Hall, Entrance Hall II

**MATCHMAKING BUSINESS MEETINGS** is a networking event co-organised with Enterprise Europe Network. MBM's are prearranged business meetings for which the company representatives select partners on the basis of cooperation profiles in the catalogue of participants.

**The participation in MBM FOR ARCH 2018 is FREE OF CHARGE**

Within the MBM FOR ARCH 2018 you can make your presence at the trade fair more effective and you may increase the promotion of your products and services!

Take the opportunity of getting new business contacts within the one-day event. The meetings last about 20 minutes and you can run up to 15 meetings and invite the important partners to your stand.

### Application form for MBM FOR ARCH 2018

21 September 2018, PVA EXPO PRAGUE, Congress Hall, Entrance Hall II

Company name: \_\_\_\_\_

Registered office: \_\_\_\_\_

Internet: \_\_\_\_\_

Contact person (job position): \_\_\_\_\_

Tel./mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

Number of employees: \_\_\_\_\_

Are you interested in daylong / morning / afternoon participation: \_\_\_\_\_

Detailed description of the company activities:

Detailed description of the cooperation - offered products/services or demanded products/services :

Registration fee: **FREE OF CHARGE**

Contact information: Eva Hrubesová, Enterprise Europe Network, tel.: +420 225 855 312, e-mail: [eva.hrubesova@crr.cz](mailto:eva.hrubesova@crr.cz), [international@abf.cz](mailto:international@abf.cz)



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Date, signature for the Exhibitor/ Exhibitor's representative, stamp